

**The Cathedral and Metropolitan Church
of St Peter in York**



The Consecration
of

The Revd Canon Stephen Race
Rector of the Benefice of Central Barnsley
to be Bishop of Beverley

by

The Rt Revd Tony Robinson
Bishop of Wakefield

assisted by The Rt Revd Philip North
Bishop of Burnley

and The Rt Revd Glyn Webster
Honorary Bishop in the Diocese of York

with

The Most Revd and Rt Hon Stephen Cottrell
Lord Archbishop of York, Primate of England and Metropolitan

Wednesday 30 November 2022
at 11.00 am

The Feast of Andrew the Apostle

The Consecration and Ordination of a Bishop

The ministry of the church is the ministry of Christ, its chief shepherd and high priest. Those who are ordained are called to share Christ's work, to speak in his name and build up the Church of which Christ is the head.

This service of ordination perpetuates a pattern of ministry in direct continuity—through a long line of succession—with the apostles. Just as Jesus commissioned his first disciples, so by the laying on of hands the President will commission this disciple to mission. That is, to witness to the resurrection and to preach the good news of salvation in all the world. The particular role of the Bishop—while remaining a deacon and priest—is to proclaim and guard the faith, to preside of the sacraments, to lead the Church's prayer and to hand on its ministry.

During the service the candidate will be asked to confirm his commitment to these priorities. All who are present will be asked to undertake to support the ordination of this candidate, not least because as bishop he will act not just on behalf of particular local Christian communities, but of the whole Church. This is followed by the invocation of the Holy Spirit and the laying on of hands. Stephen will be anointed with Chrism, signifying his role of leadership within the royal priesthood of Christ's people; he will receive a copy of the Holy Scriptures, both to remind him of his duty to proclaim the gospel and of the centrality of God's Word; and he will receive a pastoral staff, symbolising his sharing in the ministry of Christ the Good Shepherd.

In accordance with ancient tradition, three bishops are required for the consecration of a new bishop. As a sign that this ministry is shared, at this service the Bishop of Wakefield will be the chief consecrating Bishop and will preside at the Eucharist. The Archbishop, as Metropolitan, still presides over the whole service, visibly sharing this ministry with other bishops, receiving the oath of canonical obedience from the new Bishop; and giving the newly consecrated bishop his pastoral staff. This sharing of ministry illustrates and embodies our shared apostolic vocation and demonstrates the unity of the Church we serve.

We are all turned outwards towards the world that God loved so much that he sent his only Son. We are prepared for that goal and end of all things, when Christ himself will present to the Father a world made perfect by his work—when all God's people share in the joyful communion of love that binds the Father and the Son, in the unity of the Holy Spirit.

The Ordinand

The new Bishop of Beverley is the Reverend Canon Stephen Race, currently Rector of The Benefice of Central Barnsley in the Anglican Diocese of Leeds and also Area Dean of Barnsley.

Stephen was born in Zimbabwe during the struggle for Independence and was raised in the Anglican Provinces of Central and Southern Africa. His commitment to social justice took root while he was still at primary school in South Africa during the anti-Apartheid struggle, but it was during his O-Level year as a sixteen year old in Botswana that he first felt the prompting of the Holy Spirit that ultimately led to his ordination.

Graduating from Durham University he qualified as a teacher and following time working in both Kenya and Somerset he went to St Stephen's House, Oxford in 2000 to begin his formational training. Ordained both deacon and priest in Carlisle Diocese, Stephen has spent his entire ordained ministry in the north of England as a Parish Priest, Area Dean and Diocesan Director of Ordinands.

He has continued as a Bishops' Adviser in the national discernment process and also keeps himself involved with education as a trustee of a Multi-Academy Trust.

He is also a trustee of a charity that helps people with a variety of disabilities access welfare and social support.

Stephen met and married Jane while they were at university. Jane is a full time primary school teacher and they have four adult children.

The setting of the Eucharist is by Francis Jackson.

The choir, which includes the Vicars Choral and Choral Scholars of York Minster, together with visiting sopranos, is directed by Robert Sharpe, Director of Music, York Minster. The organ is played by Benjamin Morris, Assistant Director of Music, York Minster.

Private cameras and video recorders may not be used before or during the service. The congregation is asked to ensure that all mobile telephones are switched off. This service is being live-streamed.



If you normally receive communion in your own church, you are welcome to receive communion here. If you do not wish to take communion but would like to receive a blessing, please come forward bringing your service booklet with you to let the minister know.

The normal practice at York Minster is to receive the wafer into the hand; please do not dip the wafer into the wine. If you do not wish to drink from the common cup, please feel free to take the wafer only. The fullness of Christ can be received in the bread alone.

Gluten-free communion wafers are available from the communion station at the front, nearest the altar. Please follow the directions of the Stewards. When the time comes to receive communion, please ask the minister for a gluten-free wafer.

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¶ *Before the service*

At 10.45, there is a procession of supporting clergy. Please remain seated.

The Dean welcomes the congregation and notices are given.

The bishop-designate takes the Oath of Allegiance to the Sovereign.

Oath of Allegiance

The ordinand says

I, Stephen Race, Clerk in Holy Orders, do swear by Almighty God that I will be faithful and bear true allegiance to His Majesty King Charles the Third, His heirs and successors according to law.
So help me God.

At 11.00, a bell is rung, and prayers are sung in the South Transept.

Please stand.

The Order of Procession

Cross and Acolytes
The Choir

The First Procession

A Verger
The Ordinand
Assisting Ministers
Cathedral Chapters

The Second Procession

A Verger
Bishops in their order

The Third Procession

A Verger
The Preacher
The College of Canons of York
The Chapter of York
The Sub-Deacon
The Deacon of the Liturgy of the Word
The Deacon of the Liturgy of the Sacrament
The President of the Rite

The Archbishop's Procession

The Archbishop's Chaplain with Primatial Cross
The Archbishop of York
The Synodical Secretary
The Legal Representative
The Provincial Canons

¶ *The Gathering and Presentation*

Processional Hymn



1. Hills of the North, rejoice,
 echoing songs arise,
 hail with united voice
 him who made earth and skies:
 he comes in righteousness and love,
 he brings salvation from above.
2. Isles of the Southern seas,
 sing to the listening earth,
 carry on every breeze
 hope of a world's new birth:
 in Christ shall all be made anew,
 his word is sure, his promise true.
3. Lands of the East, arise,
 he is your brightest morn,
 greet him with joyous eyes,
 praise shall his path adorn:
 the God whom you have longed to know
 in Christ draws near, and calls you now.
4. Shores of the utmost West,
 lands of the setting sun,
 welcome the heavenly guest
 in whom the dawn has come:
 he brings a never-ending light
 who triumphed o'er our darkest night.

5. Shout, as you journey on,
songs be in every mouth,
lo, from the North they come,
from East and West and South:
in Jesus all shall find their rest,
in him the sons of earth be blest.

Words after C E Oakley (1832–65)

Tune LITTLE CORNARD, NEH 7, Martin Shaw (1875–1958)

The Greeting

The Archbishop greets the people

Blessed be God, Father, Son and Holy Spirit.

All Blessed be his kingdom, now and for ever. Amen.

There is one body and one spirit.

All There is one hope to which we were called;

One Lord, one faith, one baptism,

All one God and Father of all.

Peace be with you

All and also with you.

The Archbishop introduces the service

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given particular ministries. Bishops are ordained to be shepherds of Christ's flock and guardians of the faith of the apostles, proclaiming the gospel of God's kingdom and leading his people in mission. Obedient to the call of Christ and in the power of the Holy Spirit, they are to gather God's people and celebrate with them the sacraments of the new covenant. Thus formed into a single communion of faith and love, the Church in each place and time is united with the Church in every place and time.

Please remain standing.

Prayers of Penitence

The Deacon says

We run the race set before us,
surrounded by a great cloud of witnesses.
Therefore let us lay aside every weight,
and the sin which clings so closely,
bringing them to Jesus in penitence and faith.

All **Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love and marred your image in us.
We are sorry and ashamed, and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light.
Amen.**

May almighty God have mercy on you,
forgive you your sins,
and bring you to everlasting life,
through Jesus Christ our Lord.

All **Amen.**

Please sit.

The Presentation

The Bishop of Carlisle and the Bishop of Leeds say

Archbishop Stephen,
Stephen has been chosen to be Bishop of Beverley.
We present him to be ordained and consecrated to the office of bishop
in the Church of God.

The Archbishop asks

Do you believe him to be of godly life and sound learning?

Those presenting respond

We do.

Do you believe him to be duly called to serve God in this ministry?

We do.

The Archbishop turns to the ordinand and says

Do you believe that God is calling you to this ministry?

The ordinand responds

I do so believe.

The Archbishop says

Let the authority for the ordination be read.

The Principal Registrar of the Province of York reads the Royal Mandate.

The Declaration of Assent

The Archbishop reads the Preface to the Declaration of Assent

The Church of England is part of the One, Holy, Catholic, and Apostolic Church, worshipping the one true God, Father, Son, and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, the Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

The ordinand responds

I, Stephen Race, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

The Oath of Canonical Obedience

The ordinand says

I, Stephen Race, Clerk in Holy Orders, do swear by Almighty God that I will pay true and canonical obedience to the Lord Archbishop of York and to his successors in all things lawful and honest. So help me God.

The ordinand signs the oaths with the Provincial Registrar during the singing of the Gloria.

Gloria in excelsis

The congregation stands as the choir sings:

Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ:
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art the Most High, in the glory of God the Father.
Amen.

Please remain standing.

The Archbishop says

Let us pray for Stephen and for the ministry of the whole people of God.

The Collect

God our Father, Lord of all the world,
through your Son you have called us
into the fellowship of your universal Church:
hear our prayer for your faithful people
that in their vocation and ministry
each may be an instrument of your love,
and give to your servant Stephen to be ordained
the needful gifts of grace;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit.

¶ *The Liturgy of the Word*

First Reading

Marian Skiffington reads

A reading from the book of the Prophet Isaiah.

How beautiful upon the mountains
are the feet of the messenger who announces peace,
who brings good news,
who announces salvation,
who says to Zion, 'Your God reigns.'
Listen! Your sentinels lift up their voices,
together they sing for joy;
for in plain sight they see
the return of the Lord to Zion.
Break forth together into singing,
you ruins of Jerusalem;
for the Lord has comforted his people,
he has redeemed Jerusalem.
The Lord has bared his holy arm
before the eyes of all the nations;
and all the ends of the earth shall see
the salvation of our God.

Isaiah 52.7–10

This is the word of the Lord.

All **Thanks be to God.**

Please remain seated as the psalm is sung by the Choir.

Psalm

The heavens declare the glory of God ♦ and the firmament sheweth his handywork.

One day telleth another ♦ and one night certifieth another.

There is neither speech nor language ♦ but their voices are heard among them.

Their sound is gone out into all lands ♦ and their words into the ends of the world.

In them hath he set a tabernacle for the sun ♦ which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.

It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again ♦ and there is nothing hid from the heat thereof.

The law of the Lord is an undefiled law, converting the soul ♦ the testimony of the Lord is sure, and giveth wisdom unto the simple.

The statutes of the Lord are right, and rejoice the heart ♦ the commandment of the Lord is pure, and giveth light unto the eyes.

The fear of the Lord is clean, and endureth for ever ♦ the judgements of the Lord are true, and righteous altogether.

More to be desired are they than gold, yea, than much fine gold ♦ sweeter also than honey, and the honey-comb.

Moreover, by them is thy servant taught ♦ and in keeping of them there is great reward.

Who can tell how oft he offendeth ♦ O cleanse thou me from my secret faults.

Keep thy servant also from presumptuous sins, lest they get the dominion over me ♦ so shall I be undefiled, and innocent from the great offence.

Let the words of my mouth, and the meditations of my heart ♦ be always acceptable in thy sight,

O Lord ♦ my strength, and my redeemer.

Psalm 19

Please remain seated.

Second Reading

Belinda Maries reads

A reading from the Letter of Paul to the Romans.

For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!' But not all have obeyed the good news; for Isaiah says, 'Lord, who has believed our message?' So faith comes from what is heard, and what is heard comes through the word of Christ.

But I ask, have they not heard? Indeed they have; for
'Their voice has gone out to all the earth,
and their words to the ends of the world.'

Romans 10.12–18

This is the word of the Lord.

All **Thanks be to God.**

Please stand.

Gradual Hymn



1. Jesus calls us: o'er the tumult
of our life's wild restless sea
day by day his sweet voice soundeth,
saying, 'Christian, follow me':

2. As of old Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred,
leaving all for his dear sake.

3. Jesus calls us from the worship
of the vain world's golden store,
from each idol that would keep us,
saying, 'Christian, love me more.'

4. In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
that we love him more than these.

5. Jesus calls us! By thy mercies,
Saviour, may we hear thy call,
give our hearts to thy obedience,
serve and love thee best of all.

Words Cecil Frances Alexander (1818–95)

Tune ST ANDREW, NEH 200, H Thorne (1834–1916)

Gospel Acclamation

The choir begins the Alleluia; the congregation then joins in the response, which is sung before and after the verse:

Alleluia, Alleluia, Alleluia!



Alleluia, alleluia.

I do not call you servants but friends,
because I have made known to you
everything that I have heard from my Father.

All Alleluia.

John 15.15

Gospel Reading

The Deacon says

Hear the Gospel of our Lord Jesus Christ according to Matthew.



As Jesus walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. And he said to them, ‘Follow me, and I will make you fish for people.’ Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Matthew 4.18–22

This is the Gospel of the Lord.



An organ improvisation honours the reading of the Gospel.

Please sit.

Sermon

The Rt Revd Dr Martin Warner, Bishop of Chichester

Please stand.

The Creed

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit.

The Commissioning of the Consecrating Bishop

The Bishop of Wakefield comes before the Archbishop and stands before him.

The Archbishop prays and commissions Bishop Tony to carry out the consecration.

There is one Lord, one faith, one baptism,
One God, Father of all, who is above all and through all and in all.
We are all made one in Christ, and baptized through one Holy Spirit.
Through this unity our ministry is shared.

Let us pray for Bishop Tony who, on behalf of the whole church,
will ordain Stephen as bishop today.

Silence is kept.

Gracious God, the fountain of all wisdom,
We pray for Bishop Tony, and for all who teach and guard the faith.
May the word of Christ dwell richly in our hearts
that we may retain the bond of peace and charity
and be made fit for the most holy mysteries of God.
In the name of Jesus Christ.

All **Amen.**

† *The Liturgy of Ordination*

The Declarations

The ordinand stands before the Bishop of Wakefield, who addresses the congregation.

Bishops are called to serve and care for the flock of Christ. Mindful of the Good Shepherd, who laid down his life for his sheep, they are to love and pray for those committed to their charge, knowing their people and being known by them. As principal ministers of word and sacrament, stewards of the mysteries of God, they are to preside at the Lord's table and to lead the offering of prayer and praise. They are to feed God's pilgrim people, and so build up the Body of Christ.

They are to baptize and confirm, nurturing God's people in the life of the Spirit and leading them in the way of holiness. They are to discern and foster the gifts of the Spirit in all who follow Christ, commissioning them to minister in his name. They are to preside over the ordination of deacons and priests, and join together in the ordination of bishops.

As chief pastors, it is their duty to share with their fellow presbyters the oversight of the Church, speaking in the name of God and expounding the gospel of salvation. With the Shepherd's love, they are to be merciful, but with firmness; to minister discipline, but with compassion. They are to have a special care for the poor, the outcast and those who are in need. They are to seek out those who are lost and lead them home with rejoicing, declaring the absolution and forgiveness of sins to those who turn to Christ.

Following the example of the prophets and the teaching of the apostles, they are to proclaim the gospel boldly, confront injustice and work for righteousness and peace in all the world.

The Bishop of Wakefield addresses the ordinand directly

Stephen, we trust that you have weighed and pondered all this, and that you are now fully determined to devote yourself to this ministry to which God has called you. We pray that you may offer to him your best powers of mind and spirit, so that as you follow the rule and teaching of our Lord you may grow up into his likeness, and sanctify the lives of all with whom you have to do.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Answer **I do so accept them.**

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

Answer **By the help of God, I will.**

Will you lead your people in proclaiming the glorious gospel of Christ, so that the good news of salvation may be heard in every place?

Answer **By the help of God, I will.**

Will you teach the doctrine of Christ as the Church of England has received it, will you refute error, and will you hand on entire the faith that is entrusted to you?

Answer **By the help of God, I will.**

Will you be faithful in ordaining and commissioning ministers of the gospel?

Answer **By the help of God, I will.**

Will you promote peace and reconciliation in the Church and in the world; and will you strive for the visible unity of Christ's Church?

Answer **By the help of God, I will.**

Will you be gentle and merciful for Christ's sake to those who are in need, and speak for those who have no other to speak for them?

Answer **By the help of God, I will.**

Will you endeavour to fashion your own life and that of your household according to the way of Christ and make your home a place of hospitality and welcome?

Answer **By the help of God, I will.**

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

Answer **By the help of God, I will.**

Will you accept the discipline of this Church, exercising authority with justice, courtesy and love, and always holding before you the example of Christ?

Answer **By the help of God, I will.**

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, that the good news of Christ may be proclaimed in all the world?

Answer **By the help of God, I will.**

The congregation stands and the ordinand turns to face them.

The Bishop of Wakefield says

Brothers and sisters, you have heard how great is the charge that Stephen is ready to undertake, and you have heard his declarations.

Is it now your will that he should be ordained?

All **It is.**

Will you continually pray for him?

All **We will.**

Will you uphold and encourage Stephen in his ministry?

All **We will.**

The ordinand turns to face the Bishop of Wakefield, who continues

Stephen, remember always with thanksgiving that God has entrusted to your care Christ's beloved bride, his own flock, bought by the shedding of his blood on the cross.

You are to govern Christ's people in truth, lead them out to proclaim the good news of the kingdom, and prepare them to stand before him when at last he comes in glory.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that you may be conformed more and more to the image of God's Son, so that through the outpouring of the Holy Spirit your life and ministry may be made holy and acceptable to God.

Pray earnestly for the gift of the Holy Spirit.

The ordinand and the congregation kneel.

A period of silence is kept, then everyone sings the VENI CREATOR.

The Litany

In the power of the Spirit, and in union with Christ,

Let us pray to the Lord: Lord, have mer - cy.

For the peace of the whole world,
for the welfare of the Holy Church of God, and for the unity of all,
let us pray to the Lord.

All Lord, have mercy.

For all the members of the Church in their vocation and ministry,
that they may serve him in truth and love,
let us pray to the Lord.

All Lord, have mercy.

For Stephen our Archbishop, and for all bishops, presbyters and deacons,
that they may hunger for truth and thirst after righteousness,
let us pray to the Lord.

All Lord, have mercy.

For Stephen, called to be a bishop in the Church,
let us pray to the Lord.

All Lord, have mercy.

For the mission of the Church,
that in faithful witness we may proclaim the gospel of reconciliation
to the ends of the earth,
let us pray to the Lord.

All Lord, have mercy.

For the unity of the Church,
that there may be one flock and one Shepherd,
let us pray to the Lord.

All Lord, have mercy.

For those who are lost and for those who have strayed,
that they may return to the way of Christ,
let us pray to the Lord.

All Lord, have mercy.

For the sick and suffering, for the aged and infirm,
for the lonely and neglected,
and for all who remember and care for them,
let us pray to the Lord.

All Lord, have mercy.

For the poor and the hungry, for the homeless and the oppressed,
for all prisoners and captives,
and for our brothers and sisters who are persecuted for their faith,
let us pray to the Lord.

All Lord, have mercy.

For Charles our King,
for the leaders of the nations, and for all in authority,
let us pray to the Lord.

All Lord, have mercy.

For ourselves,
for grace to repent and amend our lives,
that we may be pardoned and absolved from all our sins,
let us pray to the Lord.

All Lord, have mercy.

Remembering the Blessed Virgin Mary,
Andrew and Peter the Apostles,
and all who have gone before us in faith,
and in communion with all the saints,
we commit ourselves, one another,
and our whole life . . .

The image shows a musical score for two staves, Treble and Bass clef, with a key signature of one sharp (F#). The lyrics are written below the notes. The Treble staff has a whole rest in the first measure, followed by a half note G4, a quarter note A4, a quarter note B4, and a whole note C5. The Bass staff has a half note G3, a quarter note A3, a quarter note B3, and a whole note C4. The lyrics are: 'to Christ, our God: To you O Lord.'

The Ordination Prayer

The congregation remains kneeling. The ordinand continues to kneel before the Bishop of Wakefield, who stands to pray

We praise and glorify you, almighty Father,
because in your infinite love you have formed throughout the world
a holy people for your own possession,
a royal priesthood, a universal Church.

We praise and glorify you because you sent your only Son Jesus Christ,
the image of your eternal and invisible glory,
the firstborn of all creation and head of the Church.

We praise and glorify you that by his death he has overcome death;
and that, having ascended into heaven,
he poured out your Holy Spirit upon his disciples,
to give them power to preach the gospel to the ends of the earth
and to build up your people in love.

And now we give you thanks
that you have called this your servant,
whom we ordain in your name,
to share as a bishop in the ministry of the gospel of Christ,
the Apostle and High Priest of our faith
and the Shepherd of our souls.

Therefore, Father, through Christ our Lord we pray:

As the choir sings the Taizé chant VENI SANCTE SPIRITUS, the Bishop of Wakefield and the consecrating bishops lay hands on the head of the ordinand.

The Bishop of Wakefield says

Send down the Holy Spirit on your servant Stephen
for the office and work of a bishop in your Church.

The Bishop of Wakefield continues

Through your Spirit, heavenly Father,
fill this your servant with the grace and power
which you gave to your apostles,
that as a true shepherd he may feed and govern your flock,
and lead him in proclaiming the gospel of your salvation in the world.
Make him steadfast as a guardian of the faith and sacraments,
wise as a teacher, and faithful in presiding at the worship of your people.
Through him, with his fellow servants in Christ,
increase your Church and renew its ministry,
uniting its members in a holy fellowship of truth and love.

Give him humility,
that he may use his authority to heal, not to hurt;
to build up, not to destroy.
Defend him from all evil, that he may, as a faithful steward,
be presented blameless with all your household
and, at the last, enter your eternal joy,
through your Son Jesus Christ our Lord,
to whom, with you and your Holy Spirit,
belong glory and honour, worship and praise,
now and for ever.

All **Amen.**

Please sit.

The Giving of the Bible

The newly ordained Bishop stands and the Bishop of Wakefield gives him a Bible, saying

Receive this book,
as a sign of the authority given you this day
to build up Christ's Church in truth.
Here are words of eternal life.
Take them for your guide and declare them to the world.

The Anointing

The newly ordained Bishop kneels, and the Bishop of Wakefield anoints him, saying

Stephen, I anoint you with this oil of gladness.

May the Lord keep you in the joy, simplicity and compassion of his Gospel.

May God, who anointed the Christ with the Holy Spirit at his baptism,
anoint and empower you to bring good news to the poor,
to proclaim release to the captives,
to set free those who are oppressed
and to proclaim the acceptable year of the Lord.

All **Amen.**

The Bishop of Wakefield gives the newly-ordained Bishop his ring and a pectoral cross, as the choir sings

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

Words Sarum Primer (1538) ♦ Music John Rutter

Please stand.

The Welcome

The newly ordained Bishop faces the people, and the Dean of York says to him

Stephen, guard the truth that has been entrusted to you
by the Holy Spirit who lives in us.

All **We welcome you as a shepherd of Christ's flock.
Build up the Church in unity and love,
that the world may believe.**

¶ The Liturgy of the Eucharist

The Peace

The Bishop of Wakefield says

We are fellow-citizens with the saints and of the household of God
through Christ our Lord,
who came and preached peace to those who were far off
and those who were near.

Ephesians 2.19,17

All The peace of the Lord be always with you
and also with you.

The Deacon says

Let us offer one another a sign of peace.

Offertory Hymn

The musical notation for the Offertory Hymn consists of four staves of music. The key signature is one sharp (F#), and the time signature is 4/4. The melody is written on a treble clef. The first staff begins with a quarter rest, followed by a series of quarter notes: C4, D4, E4, F#4, G4, A4, B4, C5. The second staff continues the melody with quarter notes: D4, E4, F#4, G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. The third staff features a more complex melody with quarter and eighth notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4, B3, A3, G3, F#3, E3, D3. The fourth staff continues with quarter notes: C4, D4, E4, F#4, G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4.

1. Jesus calls us here to meet him
as, through word and song and prayer,
we affirm God's promised presence
where his people live and care.
Praise the God who keeps his promise;
praise the Son who calls us friends;
praise the Spirit who, among us,
to our hopes and fears attends.

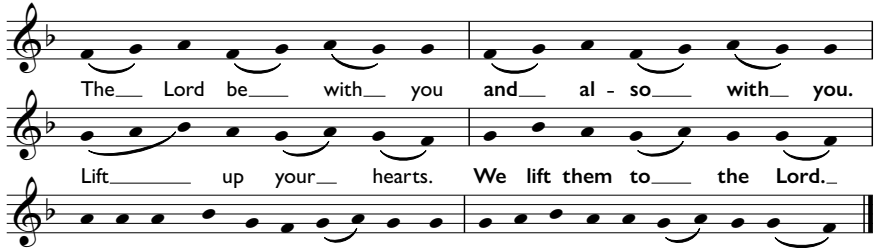
2. Jesus calls us to confess him
Word of life and Lord of all,
sharer of our flesh and frailness,
saving all who fail or fall.
Tell his holy human story;
tell his tales that all may hear;
tell the world that Christ in glory
came to earth to meet us here.

3. Jesus calls us to each other,
vastly different though we are;
creed and colour, class and gender
neither limit nor debar.
Join the hand of friend and stranger;
join the hands of age and youth;
join the faithful and the doubter
in their common search for truth.

4. Jesus calls us to his table
rooted firm in time and space,
where the Church in earth and heaven
finds a common meeting place.
Share the bread and wine, his body;
share the love of which we sing;
share the feast of saints and sinners
hosted by our Lord and King.

Words AM 450, John L. Bell (b. 1949) and Graham Maule (b. 1958)
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Music BLAENWERN, AM 337, William Rowlands (1860–1937)

The Eucharistic Prayer



The Lord be with you and also with you.
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord, our God. It is right to give thanks and praise..

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Jesus Christ our Lord.
Christ is the Good Shepherd of the whole flock,
for which the Holy Spirit ordains bishops
to govern the Church bought by the blood of the eternal covenant.
In this joyful community of faith,
your people, filled with the gifts of the Spirit,
assemble together in one communion of love.
Here the gospel is set forth and fulfilled in the Supper of the Lord
to make your Church a sign of love and unity for all.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The choir sings

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The Deacon says

Great is the mystery of faith.

All **Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
Andrew and Peter the Apostles, and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom,
and in whom, in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father, for ever and ever.

All **Amen.**

Please sit or kneel. Silence is kept.

The Lord's Prayer

As our Saviour taught us, so we pray

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The Bishop of Wakefield says

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

Communicant members of all Christian Churches are invited to receive communion.

Any member of the congregation may come to receive a blessing. Please carry this service book as an indication to the ministers.

Gluten-free communion wafers are available from the communion station at the front, nearest the altar. When the time comes to receive communion, please ask the minister for a gluten-free wafer.

Music during Communion

The choir sings

O Lamb of God that takest away the sins of the world,
have mercy upon us.

O Lamb of God that takest away the sins of the world,
grant us thy peace.

and

Ave verum corpus, natum de Maria Virgine
vere passum, immolatum, in cruce pro homine.
Cujus latus perforatum unda fluxit sanguine.
Esto nobis praegustatum in mortis examine.
O dulcis, O pie, O Jesu, fili Mariæ, miserere mei. Amen.

*Hail, true Body, born of the Virgin Mary,
who truly suffered upon the cross for mankind:
from whose pierced side there came forth water and blood;
give us now, and at the time of our death, yourself to be our food.
Gentle, holy Jesus, Son of Mary, have mercy on me. Amen.*

Words Latin, 14th century ♦ Music Colin Mawby (1936–2019)

Communion Hymns



1. I come with joy, a child of God,
forgiven, loved, and free,
the life of Jesus to recall,
in love laid down for me.
2. I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.
3. As Christ breaks bread and bids us share,
each proud division ends.
The love that made us makes us one,
and strangers now are friends.
4. The spirit of the risen Christ,
unseen, but ever near,
is in such friendship better known:
alive among us here.
5. Together met, together bound,
by all that God has done,
we'll go with joy, to give the world,
the love that makes us one.

Words Brian Wren (b 1936)

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Tune ST BOTOLPH, AM 448, Gordon Slater (1896–1979)



1. Sweet sacrament divine,
hid in thine earthly home,
Lo, round thy lowly shrine,
with suppliant hearts we come;
Jesu, to thee our voice we raise
in songs of love and heartfelt praise:
Sweet sacrament divine.

2. Sweet sacrament of peace,
dear home for every heart,
where restless yearnings cease
and sorrows all depart;
there in thine ear all trustfully
we tell our tale of misery:
Sweet Sacrament of peace.

3. Sweet Sacrament of rest,
ark from the oceans' roar,
within thy shelter blest
soon may we reach the shore;
save us, for still the tempest raves,
save, lest we sink beneath the waves:
Sweet Sacrament of rest.

4. Sweet Sacrament divine,
earth's light and jubilee,
in thy far depths doth shine
the Godhead's majesty;
Sweet light, so shine on us, we pray
that earthly joys may fade away:
Sweet Sacrament divine.

Words Francis Stanfield (1835–1914)

Tune DIVINE MYSTERIES, NEH 307, Francis Stanfield

Please stand.

Prayer after Communion

Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.

All **Amen.**

All **We thank you, gracious Father,
for welcoming your children to feast in your kingdom;
by your love unite us
and with your Spirit send us,
in the name of Jesus Christ our Lord.
Amen.**

¶ *The Sending Out*

The Blessing

The Archbishop says

Our help is in the name of the Lord,
All who has made heaven and earth.

Blessed be the name of the Lord,
All now and for ever. Amen.

God, who has prepared for you a city with eternal foundations,
bring you, with all the saints,
to the eternal and triumphant joy of that city;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
All Amen.

The Giving of the Pastoral Staff

The Archbishop gives the newly ordained Bishop a pastoral staff, saying

Keep watch over the whole flock
in which the Holy Spirit has appointed you shepherd.

**All Encourage the faithful,
restore the lost,
build up the Body of Christ.**

The Dismissal

The Deacon says

Go in the peace of Christ.
All Thanks be to God.

During the singing of the hymn, the Archbishop of York leads the Bishop of Beverley to west end of the Minster.

Recessional Hymn



1. We have a gospel to proclaim,
good news for all throughout the earth,
the gospel of a Saviour's name:
we sing his glory, tell his worth.
2. Tell of his birth at Bethlehem,
not in a royal house or hall,
but in a stable dark and dim:
the Word made flesh, a light for all.
3. Tell of his death at Calvary,
hated by those he came to save,
in lonely suffering on the cross:
for all he loved, his life he gave.
4. Tell of that glorious Easter morn,
empty the tomb, for he was free:
he broke the power of death and hell
that we might share his victory.
5. Tell of his reign at God's right hand,
by all creation glorified:
He sends his Spirit on his Church,
to live for him, the Lamb who died.
6. Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel-message we proclaim;
we sing his glory, tell his worth.

Words Edward Burns (b. 1938)

Tune FULDA, NEH 486, William Gardiner, in Sacred Melodies (1815)

Organ Voluntary